



CHRIST OVERFLOWING

Christ Overflows Through Us

Colossians 4:7-18

Dr. David Rhoades, Senior Pastor • Broadview Church • June 26, 2022

These questions are provided for your further study and application of Sunday's sermon. Thoughtfully writing out the answers to these questions will help to drive home the point of the study. It is also helpful when you are able to discuss your answers with others. For more information about Bible Study Groups at Broadview Church that utilize these questions as the basis for their weekly discussion, please visit broadviewchurch.com/biblestudies or email us at contact@broadviewchurch.com.

1. Read how Paul described Tychicus in Ephesians 6:21-22. How does that compare with Colossians 4:7-8? How does it differ? Tychicus traveled to churches with news of Paul. Why do you think this might have been of interest to the churches?
2. Read Philemon 10-21. Onesimus was a runaway slave that Paul urged the church to accept in Colossians 4:9. If the church accepted Onesimus, how would this be a sign that the Christian faith could triumph over social and economic distinctions? In what ways can we show the unifying power of Christ today?
3. Read Colossians 4:10-14. What persons named in these verses stand out? How does Paul's feelings about Mark here contrast with how he felt years before in Acts 15:36-39?
4. Read Colossians 4:15-18. What do you believe Paul meant when he said, "Remember my imprisonment" in verse 18? What benefit is there to believers if they understand the suffering that their brothers and sisters in Christ endure?

Colossians 4:7-18

7 As to all my affairs, Tychicus, our beloved brother and faithful servant and fellow bond-servant in the Lord, will bring you information. 8 For I have sent him to you for this very purpose, that you may know about our circumstances and that he may encourage your hearts; 9 and with him is Onesimus, our faithful and beloved brother, who is one of your own. They will inform you about the whole situation here.

10 Aristarchus, my fellow prisoner, sends you his greetings; and also Barnabas' cousin Mark (about whom you received instructions; if he comes to you, welcome him); 11 and also Jesus who is called Justus; these are the only fellow workers for the kingdom of God who are from the circumcision, and they have proved to be an encouragement to me. 12 Epaphras, who is one of your own, a bond-servant of Christ Jesus, sends you his greetings, always striving earnestly for you in his prayers, that you may stand mature and fully assured in all the will of God. 13 For I testify for him that he has a deep concern for you and for those who are in Laodicea and Hierapolis. 14 Luke, the beloved physician, sends you his greetings, and Demas does also. 15 Greet the brothers and sisters who are in Laodicea and also Nympha and the church that is in her house. 16 When this letter is read among you, have it also read in the church of the Laodiceans; and you, for your part, read my letter that is coming from Laodicea. 17 Tell Archippus, "See to the ministry which you have received in the Lord, so that you may fulfill it." 18 I, Paul, write this greeting with my own hand. Remember my imprisonment. Grace be with you.

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